

JCD6 Rec'd/PCT/PTO U1 APR 2005

(2-92)

Sheet 1 of 1

| INFORMATION DISCLOSURE CITATION<br>IN AN APPLICATION<br><i>(Use several sheets if necessary)</i>                                                                                                                                              |                    |       |                     | Document Number (Optional)<br>PAH-108 | Application Number<br>10/550158 |                             |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|---------------------|---------------------------------------|---------------------------------|-----------------------------|----|
|                                                                                                                                                                                                                                               |                    |       |                     | Applicant<br>Joakim Harr              |                                 |                             |    |
|                                                                                                                                                                                                                                               |                    |       |                     | Filing Date                           | Group Art Unit                  |                             |    |
| U. S. PATENT DOCUMENTS                                                                                                                                                                                                                        |                    |       |                     |                                       |                                 |                             |    |
| EXAMINER INITIAL                                                                                                                                                                                                                              | DOCUMENT NUMBER    | DATE  | NAME                | CLASS                                 | SUBCLASS                        | RUNG DATE<br>IF APPROPRIATE |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 3,168,874          | 2/65  | Atanasoff           |                                       |                                 |                             |    |
| <i>MHL/2</i>                                                                                                                                                                                                                                  | 4,417,759          | 11/83 | Pierrot, III, et al |                                       |                                 |                             |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 4,715,641          | 12/87 | Palmer              |                                       |                                 |                             |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 5,026,248          | 6/91  | Hamilton            |                                       |                                 |                             |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 5,096,247          | 3/92  | Killen              |                                       |                                 |                             |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 5,110,169          | 5/92  | Shepherd et al      |                                       |                                 |                             |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 5,730,430          | 3/98  | Hodson et al        |                                       |                                 |                             |    |
|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
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|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                                      |                    |       |                     |                                       |                                 |                             |    |
|                                                                                                                                                                                                                                               | DOCUMENT NUMBER    | DATE  | COUNTRY             | CLASS                                 | SUBCLASS                        | Translation                 |    |
| <i>MHL</i>                                                                                                                                                                                                                                    | 0053522            | 9/00  | WO...               |                                       |                                 | YES                         | NO |
|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
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|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>                                                                                                                                                                 |                    |       |                     |                                       |                                 |                             |    |
|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
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|                                                                                                                                                                                                                                               |                    |       |                     |                                       |                                 |                             |    |
| EXAMINER                                                                                                                                                                                                                                      | <i>Joakim Harr</i> |       |                     | DATE CONSIDERED                       | 12/11/06                        |                             |    |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |                    |       |                     |                                       |                                 |                             |    |

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

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